


MICHAEL JAY BROYDE

Emory University School of Law
1301 Clifton Road, NE
Atlanta, GA 30322
United States of America
Office: 00-1-404-727-7546
Fax: 00-1-404-727-4705

1428 LaChona Court, NE
Atlanta, GA 30329
United States of America


Email: mbroyde@emory.edu

FailedMessiah.com

CURRENT ACADEMIC APPOINTMENTS

Professor of Law, Emory University School of Law, Atlanta, Georgia

Professor, Tam Institute for Jewish Studies at Emory University, Atlanta, Georgia

Senior Fellow, Center for the Study of Law and Religion at Emory University, Atlanta, Georgia

CURRENT RABBINIC APPOINTMENTS

Founding Rabbi, Young Israel of Toco Hills Congregation, Atlanta Georgia

Dayan and Chaver, Beth Din of America, New York, N.Y.

Rosh Bet Din, Southeastern United States Regional Beit Din LeGiyur, Atlanta, Georgia

EDUCATION

New York University School of Law

Juris Doctorate, 1988

Honors: Note Published, *New York University Law Review*

Gruss Fellowship in Talmudic Civil Law, 1987–1988

Executive Editor, *National Jewish Law Review*, 1986–1988

American Jurisprudence Award, Civil Procedure and English Legal History

Research Assistant to Prof. John Sexton (now President of NYU) 1985–1988

Research Assistant to Prof. Richard Revesz (now Dean of NYU Law School) Spring 1988

Research Assistant to Prof. David Leebron (now President of Rice University) Summer 1986

Yeshiva University: Rabbi Isaac Elchanan Theological Seminary

Ordination (יורה יורה), 1988; Advanced Ordination (ידין ידין), 1991

Member, Institute for Advanced Research in Jewish Law (Kollel Elyon), 1987–1991

Yeshiva University: Yeshiva College

Bachelor of Arts, cum laude, Biology, September 1984

(Accelerated Program: Graduated in five semesters)

Honors: Honors Research in Biochemistry; Dean's List, 5 semesters

EMPLOYMENT HISTORY

Director, Beth Din of America 1997–1998

Member and Dayan, Beth Din of America 1999–present

As a *dayan*, I am involved in every aspect of the organization, from hearing cases, reviewing appeals, certifying status matters and fundraising. I have heard hundreds of matters.

Rabbi, Young Israel of Toco Hills, Atlanta 1994–2008

Founding Rabbi, Young Israel of Toco Hills, Atlanta 2008–present

Founded synagogue (now 200+ Modern Orthodox families) and involved in all aspects of services, education, life-cycle events and fundraising

Dean, Atlanta Torah Mitzion Kollel 1998–2008

Delivered an advanced daily Talmud class in Hebrew. Responsible for fundraising as well as all other aspects of the program

Emory University School of Law

Professor of Law 2004–present

Associate Professor of Law 1999–2003

Visiting Associate Professor of Law 1998–1999

Senior Lecturer in Law 1996–1997

Visiting Assistant Professor of Law 1994–1995

Courses Taught: Federal Courts, Secured Credit, Alternative Dispute Resolution, Bankruptcy, Family Law I and II, Legal Methods, Jewish Law (also in Theology School and Graduate School), Seminar on War and Terrorism in International Law, Seminar on Jewish Family Law, Jewish Legal Thinking, Jewish Ethics, Early and Medieval Judaism, Jewish Life Cycles

Center for the Study of Law and Religion at Emory University
(previously known as the Law and Religion Program)

Senior Fellow and Projects Director 2001–present

Academic Director, Law and Religion Program 2004–2005

Acting Director, Law and Religion Program 1998–1999

Emory University Graduate School of Arts and Sciences

Core Faculty Member: Tam Institute for Jewish Studies 1999–present

Emory University College of Arts and Sciences

Assistant Professor, Department of Religion 1991–1994

Brooklyn Law School

Adjunct Assistant Professor of Law 1990–1991

Law Clerk to Judge Leonard I. Garth

United States Court of Appeals, Third Circuit 1989–1990

Associate: Davis, Polk & Wardwell 1989

Summer Associate: Shea & Gould Summer 1987

ADDITIONAL SCHOLARLY ACTIVITIES

- Ph.D. Examiner (External):** Harvey Alan Belovski, “Harmonisation as Theological Hermeneutic: The Interpretative Methodology of Rabbi Shemuel Bornstein of Sochaczew,” *Birkbeck, University of London*, 2011.
- Ph.D. Examiner (External):** Chagit Beth Amy Hochstein Blass, “The Agunah in Jewish Law: Innovations and Limitations,” *Birkbeck, University of London*, 2009.
- Ph.D. Committee Member:** Hillel Grey, “Rabbinic Voices, Technology Choices: How Contemporary Orthodox Jewish Law is Permeated by Christian Moral Discourse,” University of Chicago, 2008.
- Advisor** to legislative staff of U.S. Rep. Steve Cohen (D-TN), co sponsor of a bill to end “libel tourism,” H.R.6146, 110th Cong. (2008): “To amend title 28, United States Code, to prohibit recognition and enforcement of foreign defamation judgments.” The bill was reintroduced and enacted as amended, H.R. 2765, 111th Cong., 124 Stat. 2380 (2010).
- Chair:** “The 2006 Decalogue Lecture in Law and Religion: ‘Maimonides: Science Generates Faith,’” *Center for the Study of Law and Religion, Emory University*, September 18, 2006.
- Ph.D. Examiner (External):** Alan Abraham Kimche, “The Concept of Human Dignity (*Kevod Haberiyot*) in Jewish Law,” *Birkbeck, University of London*, 2006.
- Court-Appointed Expert Witness:** (Jewish law) Supreme Court of Victoria, Australia, *Mond v. Berger*, November 3–5, 2003.
- Expert Witness:** (Jewish Law) in *Solaimani v. Ghertner* (Fulton County, GA, 2000), reported in *Fulton County Daily Reporter*, April 5, 2001.
- Conference Convener:** “Reconciling the Irreconcilable: Holocaust Denial, Historical Truth, and Jewish Identity,” *Emory University*, November 1–2, 2000.
- Expert Witness:** (Jewish law) in *Warner, et al. v. City of Boca Raton* 64 F.Supp. 2d 1272 (S.D. FL, 1999).

PROFESSIONAL AND COMMUNITY ACTIVITIES

- Chair, Medical Ethics Committee, Breman Jewish Home and Weinstein Hospice (2003–present)
- Chair (2000–2001), Jewish Law Section, Association of American Law Schools (Currently, executive committee member)
- Secretary, Jewish Law Section, American Association of Law Schools (1995–1999)
- Executive Board, Jewish Law Association and Editor, *Newsletter of the Jewish Law Association* (1995–1999)
- Grant evaluator, Wexner Legacy Heritage Foundation and Jewish Memorial Foundation
- Member, Rabbinical Council of America
- Annual Participant, Israeli Presidential Conference Facing Tomorrow at the Hebrew University, under the auspices of Israeli President Mr. Shimon Peres (2008–present)
- Board Member and Rabbinic Advisor, Yeshiva Atlanta (1995–2010)

Rabbinic Advisor, Rambam Atlanta Day School (2007–2009)

PUBLICATIONS

Books Written

1. *Innovation in Jewish Law: a Case Study of Chiddush in Havineinu*. Jerusalem: Urim Publications, 2010.
2. *The Pursuit of Justice and Jewish Law: Halakhic Perspectives on the Legal Profession*. (Second edition) New York: Yashar Books, 2007.
3. *Marriage, Divorce, and the Abandoned Wife in Jewish Law: a Conceptual Understanding of the Agunah Problems in America*. Hoboken, N.J.: KTAV, 2001.
4. *Assisted Reproduction and Jewish Law*. Cincinnati, Ohio: Dept. of Judaic Studies, University of Cincinnati, 1999.
5. *The Pursuit of Justice and Jewish Law: Halakhic Perspectives on the Legal Profession*. New York: Michael Scharf Publication Trust of the Yeshiva University Press, 1996.

Books Edited

1. *Contending with Catastrophe: Jewish Perspectives on September 11th*. New York: K'hal Publishing in cooperation with the Beth Din of America, 2011.
2. *Marriage, Sex, and Family in Judaism*. Lanham, Md.: Rowman & Littlefield, 2005.
3. Co-editor, *Human Rights in Judaism: Cultural, Religious, and Political Perspectives*. Northvale, N.J.: Jason Aronson, 1998. (with John Witte Jr.)

Book Chapters

1. "Happiness—and Unhappiness—as Legally Significant Categories in Jewish Law," in *The Bible and The Pursuit of Happiness*, Brent A. Strawn ed., Oxford University Press (forthcoming).
2. "New York's Regulation of Jewish Marriage: Covenant, Contract, or Statute?" in *Marriage and Divorce in a Multicultural Context: Multi-Tiered Marriage and the Boundaries of Civil Law and Religion*, Joel A. Nichols ed., Cambridge University Press, 2011, 138–163.
3. "What's Love Got to Do with It? Loving Children in Cases of Divorce or Death," in *The Best Love of the Child: Being Loved and Being Taught to Love as the First Human Right*, Timothy P. Jackson ed., Grand Rapids, Mich.: W.B. Eerdmans, 2011.
4. "Public and Private International Law From the Perspective of Jewish Law," in *The Oxford Handbook of Judaism and Economics*, Aaron Levine ed., New York: Oxford University Press, 2010, 363–87.

5. "The Giving of Charity in Jewish Law: For What Purpose and Toward What Goal?" in *Toward a Renewed Ethic of Jewish Philanthropy (2008 Orthodox Forum)*, Yossi Prager ed., New York: KTAV, 2010.
6. "'The Hair of a Woman is Erotic:' An Explanation of the Contemporary Practice of Many Married Orthodox Women Not to Cover their Hair," in *Rav Chesed: Essays in Honor of Rabbi Dr. Haskel Lookstein*, Rafael Medoff ed., New York: KTAV, 2009.
7. "The Bounds of Wartime Military Conduct in Jewish Law: An Expansive Conception." *Monograph*, Center for Jewish Studies, Queens College, City University of New York, 2006.
8. "Jewish Law and the Abandonment of Marriage: Diverse Models of Sexuality and Reproduction in the Jewish View and the Return to Monogamy in the Modern Era," in *Marriage Sex, and Family in Judaism*, Michael J. Broyde ed., Lanham, Md.: Rowman & Littlefield, 2005.
9. "Prenuptial Agreements in Talmudic, Medieval, and Modern Jewish Thought," in *Marriage Sex, and Family in Judaism*, Michael J. Broyde ed., Lanham, Md.: Rowman & Littlefield, 2005.
10. "Modern Reproductive Technologies and Jewish Law," in *Marriage Sex, and Family in Judaism*, Michael J. Broyde ed., Lanham, Md.: Rowman & Littlefield, 2005. (co-author: Jonathan Reiss)
11. "Adoption, Personal Status and Jewish Law," in *The Morality of Adoption: Social-psychological, Theological, and Legal Perspectives*, Timothy P. Jackson ed., Grand Rapids, Mich.: W.B. Eerdmans, 2005, 128–47.
12. "Jewish Law and American Public Policy: A Principled Jewish View and Some Practical Jewish Observations," in *Formulating Responses in an Egalitarian Age: Proceedings of the 13th Orthodox Forum of Yeshiva University*, Marc D. Stern ed., Lanham, Md.: Rowman & Littlefield. 2005, 109–129.
13. "The Covenant-Contract Dialectic in Jewish Marriage and Divorce Law," in *Covenant Marriage in Comparative Perspective*, John Witte and Eliza Ellison eds., Grand Rapids, Mich.: W.B. Eerdmans, 2005, 53–69.
14. "Child Custody: In Whose Interest and Based on What Principle," *Casebook for Teaching Jewish Law in America*, ed. Yoram Dinstein, Tel Aviv University and Touro Law Center, Publication Delayed.
15. "Just Wars, Just Battles and Just Conduct in Jewish Law: Jewish Law Is Not a Suicide Pact!" in *War and Peace in the Jewish Tradition: Proceedings of the 16th Orthodox Forum*, Lawrence H. Schiffman and Joel B. Wolowelsky eds., New York: Michael Scharf Publication Trust of the Yeshiva University Press, 2004, 1–43.
16. "Cloning and the Noahide Legal Code," in *Mind, Body and Judaism: the Interaction of Jewish Law with Psychology and Biology*, David Shatz and Joel B. Wolowelsky eds., New York: Michael Scharf Publication Trust of Yeshiva University Press, 2004, 143–48.

17. "Jewish Law and American Public Policy: A Principled Jewish Law View and Some Practical Jewish Observations," in *Religion as a Public Good: Jews and Other Americans on Religion in the Public Square*, Alan Mittleman ed., Lanham, Md.: Rowman & Littlefield, 2003, 161–84.
18. "Foreword" to *Contrasts in American and Jewish Law*, Daniel Pollack ed., New York: Michael Scharf Publication Trust of Yeshiva University Press, 2001, 3–17.
19. "Proselytism and Jewish Law: Inreach, Outreach and Jewish Tradition," in *Sharing the Book: Religious Perspectives on the Rights and Wrongs of Proselytism*, John Witte and Richard C. Martin eds., Maryknoll, N.Y.: Orbis, 1999, 45–60.
20. "The Corporate Veil and Halakha: a Still-Shrouded Concept," in *The Orthodox Forum Proceedings VIII: Jewish Business Ethics--the Firm and Its Stakeholders*, Moses L. Pava and Aaron Levine eds., Northvale, N.J.: Jason Aronson, 1999, 203–72. (Co-author: Steven Resnicoff)
21. "Confidentiality and Rabbinic Counseling." *Monograph*, Beth Din of America, 1999. (Co-authors: Jonathan Reiss and Nathan Diament)
22. "Assisted Reproduction and Jewish Law." *Monograph*, Department of Judaic Studies, University of Cincinnati, 1999.
23. "Human Rights and Duties in the Jewish Tradition," in *Human Rights in Judaism: Cultural, Religious, and Political Perspectives*, Michael J. Broyde and John Witte, Jr., eds., Northvale, N.J.: Jason Aronson, 1998, 273–82.
24. "Forming Religious Communities and Respecting Dissenters' Rights," in *Human Rights in Judaism: Cultural, Religious, and Political Perspectives*, Michael J. Broyde and John Witte, Jr., eds., Northvale, N.J.: Jason Aronson, 1998, 35–76.
25. "The Obligation of Jews to Seek Observance of Noahide Laws by Gentiles: a Theoretical Review," in *Tikkun Olam: Social Responsibility in Jewish Thought and Law--Orthodox Forum Proceedings*, David Shatz, Chaim Isaac Waxman, and Nathan J. Diament, eds., Northvale, N.J.: Jason Aronson, 1997, 103–43.
26. "Fighting the War and the Peace: Battlefield Ethics, Peace Talks, Treaties, and Pacifism in the Jewish Tradition," in *War and Its Discontents: Pacifism and Quietism in the Abrahamic Traditions*, J. Patout Burns ed., Washington, D.C.: Georgetown University Press, 1996, 1–30.
27. "The Duty to Educate in Jewish Law: A Right with a Purpose," in *Religious Human Rights in Global Perspective: Religious Perspectives*, John Witte and Johan Van Der Vyver eds., The Hague: M. Nijhoff, 1996, 323–36.

Scholarly Articles

1. "Sharia in America: What the Beth Din System Can Teach Islamic Law," *New York Law School Law Review* (forthcoming 2012).

2. “Some Thoughts on New York State Regulation of Jewish Marriage: Covenant, Contract or Statute?” *Family in Law Review* 5 (2012), 55–86.
3. “Does Maimonides Require Acceptance of Commandments for Conversion?” *Meorot: A Forum of Modern Orthodox Discovery* 9 (Tishrei 5772 [=September 2011]), 1–18. (Co-author: Joshua E. Broyde)
4. “Orthodox Women Rabbis? Tentative Thoughts that Distinguish Between the Timely and the Timeless.” *Hakirah, the Flatbush Journal of Jewish Law and Thought* 11 (2011), 25–58. (Co-author: Shlomo M. Brody)
5. “Is This Really Dialogue?: A Reply to the Interesting Substance of a Critique in *Dialogue*’s Inaugural Edition of my *Tradition* Article on Uncovered Hair,” After the editors of *Dialogue For Jewish Issues & Ideas* were only willing to publish a short response letter to the arguments of Rabbis Wiener and Ifrah in the previous issue, I published a better-reasoned reply on *Hirhurim–Torah Musings*, August 14, 2011
6. “Hair Covering and Jewish Law: A Response,” *Tradition: A Journal of Jewish Thought* 43:2 (Winter 2010), 89–108.
7. “May a Convert be a Member of the Rabbinical Court for a Conversion?” *Journal of Halacha and Contemporary Society* 59 (2010), 61–78.
8. “A Mathematical Analysis of the Structure of the Jewish Calendar: Perfection as the Enemy of the Very Good.” *Hirhurim–Musings Torah Journal*, Gil Student ed. (2010), 151–174.
9. “A Proposed Tripartite Prenuptial Agreement to Solve the Agunah Problem: A Solution without any Innovation,” *Jewish Law Association Studies XX: The Manchester Conference Volume* (2010).
10. “Hair Covering and Jewish Law: Biblical and Objective (*Dat Moshe*) or Rabbinic and Subjective (*Dat Yehudit*),” *Tradition: A Journal of Jewish Thought* 42:3 (Fall 2009), 95–179.
11. “Review Essay: *Transforming Identity: The Ritual Transition from Gentile to Jew—Structure and Meaning* by Avi Sagi and Zvi Zohar,” *Tradition: A Journal of Jewish Thought* 42:1 (Spring 2009), 84–103. (Co-author: Shmuel Kadosh)
12. “Entering a Sanctuary for Hatzalat Yisrael: An Exchange.” *Hakirah, the Flatbush Journal of Jewish Law and Thought* 8 (2009), 53–68. (With Kenneth Auman)
13. “May the Jewish Daughter of a Gentile Man Marry a Kohen?” *The Journal of Halacha and Contemporary Society* 52 (2009), 97–126.
14. “The Hidden Influence of Jewish Law on the Common Law: One Lost Example,” *Emory Law Journal* 57 (2008), 1403–1408.
15. “גילויי שיער באשה נשואה: איסור תורה (ודת משה) או איסור דרבנן (ודת יהודית)” (=idiomatically, “Standards of Modesty in Family Law”), *Tehumin* 27 (2007), 248–265.

16. "Ethics and Warfare Revisited: The Role of Secular Law in Halakhah—A Brief Response to Gerald Blidstein and a Note on Jewish Legal Theory," *Meorot: A Forum of Modern Orthodox Discovery* (formerly the *Edah Journal*) 6:2 (Marcheshvan 5768 [=November 2007]), 6–11.
17. "Military Ethics in Jewish Law," *Jewish Law Association Studies XVI: The Boston 2004 Conference Volume* (ed. Elliot N. Dorff and Bernard S. Jackson) (2007), 1–36.
18. "Only the Good Die Young?" *Meorot: A Forum of Modern Orthodox Discovery* (formerly the *Edah Journal*) 6:1 (Shevat 5767 [=January 2007]), 1–6.
19. "Orthodox Yeshivas, Female Instructors, and the Parsonage Allowance," *Taxation of Exempts* 18:1 (July/August 2006), 44–48.
20. "Is the Epitaph Acronym ע"ה an Abbreviation of עבד השם or עליו השלום? Acronyms and Their Expansion in Jewish Law Texts," *Hakirah: The Flatbush Journal of Jewish Law and Thought* 3 (Summer 2006), 117–132.
21. "May an Orthodox Yeshiva Day School or High School Provide Parsonage to Women Teaching Judaic Studies?" *Ten Da'at: A Journal of Jewish Education* 18 (2006), 7–16.
22. "Honesty and Analysis: A Response to Passionate Critics," *Edah Journal* 5:1 (Summer 2005), 1–42.
23. "Freedom of Disassociation and Religious Communities: A Jewish Model for Associational Rights," *Collected Papers of the Third Annual Conference on Human Rights: Identity, Difference and Human Rights*, Center for Human Rights Studies, Mofid University, Qom, Iran (forthcoming).
24. "A Jewish Law View of World Law," *Emory Law Journal* 54 (spec. ed., 2005), 79–93.
25. "Why Educate: A Jewish Law Perspective," *Journal of Catholic Legal Studies* 44 (2005), 179–194.
26. "ערכה של הכתובה" (= "The Value of the *Ketubah* in America"), *Tehumin* 25 (2005), 180–194. (Co-author: Jonathan Reiss)
27. "Review Essay: An Unsuccessful Defense of the Bet Din of Rabbi Emanuel Rackman: *The Tears of the Oppressed*," *Edah Journal* 4:2 (Winter 2005), 1–28.
28. "Pre-Implantation Genetic Diagnosis, Stem Cells and Jewish Law," *Tradition: A Journal of Jewish Thought* 38:1 (Spring 2004), 54–75.
29. "The Value and Significance of the *Ketubah* and its Enforceability in American Law," *The Journal of Halacha and Contemporary Society* 47 (2004), 101–124. (Co-author: Jonathan Reiss)
30. "Severance Pay and Jewish Law," *Ten Da'at: A Journal of Jewish Education* 16 (2004), 23–32.

31. "Severance Pay and Jewish Law: An Opinion of the Beth Din of America," *Tradition: A Journal of Jewish Thought* 37:4 (Winter 2003), 89–100.
32. "Error in the Creation of Marriages in Modern Times under Jewish Law," *Dinei Israel*, Tel Aviv University Law School 22 (2003), 39–65.
33. "קידושי טעות בזמננו" (= "Error in the Creation of Marriage"), *Tehumin* 22 (2003), 231–242.
34. "Informing on Others to a Just Government: A Jewish Law View," *The Journal of Halacha and Contemporary Society* 41(2002), 5–49.
35. "מסירת מידע על העבריינים לידי השלטונות בארה"ב" (= "Using Secular Courts to Reduce Violations of Jewish Law"), *HaDarom* 72 (2002), 7–39.
36. "בדיקת בצים לדם בארה"ב" (=idiomatically, "Technology and Changes in Jewish Law"), *Tehumin* 21 (2002), 516–522.
37. "Genetically Engineering People: A Jewish Analysis of Personhood," *St. Thomas Law Review* 13 (2002), 877–899.
38. "Battlefield Ethics in the Jewish Tradition," *95th Annual Proceedings of the American Society for International Law* (2002), 92–98.
39. "רהיצה ביום טוב" (=idiomatically, "Festival Law and Change in Jewish Law"), *HaDarom* 70 (2001), 12–28.
40. "Cloning and the Noahide Legal Code," *The Torah U-Madda Journal of Yeshiva University* 9 (2001), 207–211.
41. "The Gentile and Returning Lost Property According to Jewish Law: A Theory of Reciprocity," *Jewish Law Annual XIII* (2000), 31–45. (Co-author: Michael Hecht)
42. "The Procedures of Jewish Law as the Path to Good-ness and God-ness: Halakhah in the Jewish Tradition," *The Jurist* 60 (2000), 25–46 (published in 2002).
43. "The Power and Purpose of Jewish Law," *The Responsive Community: Rights and Responsibilities* 10:2 (Spring 2000), 45–50.
44. "Blood Spots in Eggs," *Journal of Halacha and Contemporary Society* 40 (2000), 47–66.
45. "Halachic Responses to Sociological and Technological Change," *Journal of Halacha and Contemporary Society* 39 (2000), 95–125. (Co-author: Avi Wagner)
46. "קונטרס שכפול ג'נטי וההלכה" (= "Genetic Engineering and Jewish Law"), *HaDarom* 68–69 (1999), 13–34.
47. "The Division of the Tribes on Gerizim and Eval: A Mathematical Solution on Terra Firma and a Geographical Explanation on Weak Ground," *Tradition: A Journal of Jewish Thought* 33:3 (Spring 1999), 46–53. (Co-author: Steven Weiner)

48. "Child Custody in Jewish Law: A Conceptual Analysis," *Journal of Halacha and Contemporary Society* 36 (1999), 21–46.
49. "The 1992 New York *Get* Law: An Exchange [III]," *Tradition: A Journal of Jewish Thought* 32:1 (Fall 1997), 99–100, and 32:3 (Spring 1998), 101–109.
50. "Impeachment and Accountability: The Case of the First Lady," *Constitutional Commentary* 15 (1998), 479–510. (Co-author: Robert Schapiro)
51. "Cloning People: A Jewish Law Analysis of the Issues," *Connecticut Law Review* 30 (1998), 2503–2535.
52. "Practicing Criminal Law: A Jewish Law Analysis of Being a Prosecutor or Defense Attorney," *Fordham Law Review* 66 (1998), 1141–1159.
53. "The Establishment of Maternity and Paternity in Jewish and American Law," *National Jewish Law Review* III (1998), 117–152.
54. "חובתם של יהודים לעודד שבע מצוות בני נח" ("Jewish Law Obligation to Enforce Natural Law"), *Dinei Israel*, Tel Aviv University Law Review 19 (1998), 87–111.
55. "The 1992 New York *Get* Law: An Exchange," *Tradition: A Journal of Jewish Thought* 31:3 (Spring 1997), 23–41.
56. "Jewish Law and Modern Business Structures: The Corporate Paradigm," *Wayne Law Review* 43 (1997), 1685–1818. (Co-author: Steven H. Resnicoff)
57. "Shaving on the Intermediate Days of the Festivals," *Journal of Halacha and Contemporary Society* 33 (1996), 71–94.
58. "Assisting in a Violation of Noachide Law," *Jewish Law Association Studies VIII: The Jerusalem 1994 Conference Volume* (1996), 11–20.
59. "The Return of Lost Property According to Jewish and Common Law: A Comparison," *The Journal of Law and Religion* 12 (1996), 225–254. (Co-author: Michael Hecht)
60. "The New York State *Get* [Jewish Divorce] Law," *Tradition: A Journal of Jewish Thought* 29:4 (Summer 1995), 3–14.
61. "הפרשת תרו"מ בפירות א"י בחוץ לארץ" ("Tithes on Products of Israel in the Diaspora"), *Tehumin* 15 (1995) 41–47.
62. "The Celebrating of Thanksgiving at the End of November: A Secular or Religious Holiday?" *Journal of Halacha and Contemporary Society* 30 (1995), 42–66.
63. "Defilement of the Hands, Canonization of the Bible, and the Special Status of Esther, Ecclesiastes and Song of Songs," *Judaism: A Quarterly Journal of Jewish Life and Thought* 44:1 (January 1995), 64–79.
64. "The Lawyer as Advice Giver in Jewish Law: An Explication of *Ethics of the Sages* 1:8," *The Jewish Lawyer* 10 (1995), 29–40.

65. "Use of Elevators and Escalators on Sabbath and Holidays," *Journal of Halacha and Contemporary Society* 29 (1995), 60–89. (Co-author: Howard Jachter)
66. "Child Custody in Jewish Law: A Pure Law Analysis," *Jewish Law Association Studies VII: The Paris Conference Volume* (1994), 1–20.
67. "Fruits from the Holy Land: The Obligation to Separate Tithes," *Journal Halacha and Contemporary Society* 27 (1994), 85–112, and response to a letter, *Journal Halacha and Contemporary Society* 32 (1996), 119–123.
68. "פירות ארץ ישראל בחוץ לארץ: האם יש חובה להפריש תרומות ומעשרות?" (= "Tithing Fruit Exported from Israel"), *Ohr Hamizrach* 43:1–2 (Tishrei-Tevet 5755 [=Fall 1994]), 21–35.
69. "Expediting Impeachment: Removing Article III Federal Judges After Criminal Conviction," *Harvard Journal of Law and Public Policy* 17 (1994), 157–222.
70. Three Jewish Responses in "Symposium on Religious Law: Roman Catholic, Islamic, and Jewish Treatment of Family Matters, Including Education, Abortion, In Vitro Fertilization, Prenuptial Agreement, Contraception and Marital Fraud," *Loyola of Los Angeles International & Comparative Law Journal* 16 (1993), 29, 72, 95.
71. "The Definition of Fire: A Theoretical Discourse with Some Practical Insights," Distributed by *Rabbinical Council of America*, October 1993.
72. "Communal Prayer and Women," *Judaism* 42:4 (September 1993), 387–394.
73. "Bullets that Kill on the Rebound: Discrimination against Homosexuals and Orthodox Public Policy," *Jewish Action* 54:1 (Summer 5763 [=1993]), 52, 74–78.
74. "משמעות 'אש' בהלכה: 'גחלת של מתכת' וחוט השמלי ביום טוב" (= "Incandescent Light as Fire according to Jewish Law"), *Ohr Hamizrach* 42:1 (Tishrei 5754 [= Fall 1993]), 54–63.
75. "Electrically Produced Fire or Light in Positive Commandments," *Journal of Halacha and Contemporary Society* 25 (1993), 89–127. (Co-author: Howard Jachter)
76. "A Mathematical Analysis of the Role of the Tribes and the Role of the Levites on Grizim and Aval in Deuteronomy 27," *Tradition: A Journal of Jewish Thought* 27:1 (Fall 1992), 48–57. (Co-author: Steven Weiner)
77. "Modern Technology and Sabbath Observance: Some Observations," *Journal of Halacha and Contemporary Society* 23 (1992), 63–100.
78. "Tradition, Modesty and America: Married Women Covering Their Hair," *Judaism*. 40:1 (January 1991), 79–87.
79. "היתר מפורש בקרא" (= "Explicitly permitted in the Bible"), *Beit Yitzchak* 23 (1991), 303–308.

80. "On The Assessment of Damages in Jewish Tort Law and its Application to Medical Malpractice," *National Jewish Law Review* V (1991), 93–114. (Co-author: Channah Broyde)
81. "The Use of Electricity on Sabbath and Holidays According to Jewish Law," *Journal of Halacha and Contemporary Society* 21 (1991), 4–47. (Co-author: Howard Jachter)
82. "The Unfounded Fears of General Harkabi: Religion and the State of Israel," *Midstream Magazine* 37 (1990), 10–18. (Co-author: Emmanuel Rackman)
83. "The Practice of Law According to Jewish Law," *Journal of Halacha and Contemporary Society* 20 (1990), 5–48.
84. "Enabling a Jew to Sin: The Parameters," *Journal of Halacha and Contemporary Society* 19(1990), 5–36. (Co-author: David Hertzberg)
85. "חלוקת השבטים על הר גריזים והר איבל" (= "The Division of the Tribes on Mt. Gerezim and Mt. Eval"), *Rinat Yitzchak* 1 (1989), 114–119.
86. "אכילת בשר אחרי חלב" (= "Eating Meat after Dairy Food"), *Beit Yitzchak* 21 (1989), 319–324.
87. "הפרשת מעשר לכהן ולא ללוי" (= "Tithing to a Priest, Rather Than to a Levite"), *Beit Yitzchak* 20 (1988), 45–50.
88. "The Establishment of Maternity and Paternity in Jewish and American Law," *National Jewish Law Review* III (1998), 117–152.
89. "The InterCircuit Tribunal and Perceived Conflicts: An Analysis of Justice White's Dissents from Denial of Certiorari in the 1985 Term," *New York University Law Review* 62 (1987), 610–652.

Encyclopedia and Dictionary Contributions

1. "Divorce in Israel" and "Divorce in Judaism," *Cultural Sociology of Divorce: An Encyclopedia*, Robert E. Emery and J. Goeffrey Golson eds., London: Sage Reference Publications, 2012.
2. "Legal Institutions," *The YIVO Encyclopedia of Jews in Eastern Europe*, New Haven: Yale University Press, 2008, 1007–1010.
3. "Cloning," *Encyclopedia of American Civil Liberties*, New York: Routledge, 2006, 313–315.
4. "Law in Judaism," *The Encyclopedia of Judaism*, Leiden: Brill, 2001, 340–350. (co-author: Emmanuel Rackman)
5. Contributor, *Oxford University Press Dictionary of the Jewish Religion*, 1997. (Forty-five entries)

Short Articles and Letters

1. "Valentine's Day and Jewish Law: A Reply to a Thoughtful Critic," *Hirhurim – Torah Musings*, February 14, 2012. (Co-author Mark Goldfeder)
2. "Building a Better Siddur: An E-Siddur for the Twenty-First Century," *Hirhurim – Torah Musings*, January 22, 2012.
3. "Modern Orthodoxy is Always at the Crossroads." *Cross-Currents*, Nov. 9, 2011.
4. "Hair Covering By a Bride," *Hirhurim – Torah Musings* blog, Sept.13, 2011.
5. "The Case for the Sheitel," *Forward.com*, March 2011.
6. "Time of Death and Jewish Law: Some Tentative Thoughts," *Hirhurim – Torah Musings*, February 9, 2011.
7. "The Ten Commandments are... An Antidote to Subjectivity," interview in *Moment Magazine*, Jan–Feb 2011. p 33.
8. "Reporting Abuse," *Hirhurim Musings*, December 2, 2010.
9. "Timers on Shabbat and Yom Tov," *Hirhurim – Torah Musings*, September 21, 2010.
10. "In War and Peace," *Jewish Ideas Daily*, August 27, 2010.
11. "Women Leading Kabbalat Shabbat: Some Thoughts," *Hirhurim – Torah Musings*, August 19, 2010.
12. "Obeying the Law of the Land," *Jewish Ideas Daily*, June 28, 2010.
13. "Cloning People," *Jewish Ideas Daily*, June 2, 2010.
14. Letter in response to Rabbi Aharon Lichtenstein's review of Rabbi Aharon Feldman's *The Eye of The Storm*, *Jewish Action* 70:4 (Summer 2010/5770), 8.
15. "Review of Levirate Marriage and the Family in Ancient Judaism," *Midwest Jewish Studies Association – Shofar Book Reviews*, 2010, 1–3. (Co-author: Zev Farber)
16. "Homosexuality and Halacha: Five Critical Points," *The Jewish Press*, March 17, 2010. (Co-author: Shlomo Brody)
17. "Predicting The Future Of Disposable Income?" *Law360.com*, Portfolio Media, New York. (Co-author: Christopher M. Broussard)
18. "National and International Law, and Jewish Law," *Sh'ma: A Journal of Jewish Responsibility*, December 2009/Kislev 5760, 2–3.
19. "Women Receiving Aliyot? A Short Halachic Analysis," *Hirhurim – Torah Musings*, November, 2009.

20. "A Father's Pride and Joy," *Viewpoint: National Council of Young Israel*, September–October 2009/5770, 3.
21. "Orthodox Women Clergy?" *The Jewish Press*, July 22, 2009.
22. "Shoes and Gentiles on 9th of Av: The Problem of Being Mocked," *Hirhurim–Torah Musings*, July 21, 2009.
23. "Religious Leadership and Political Leadership," *Chavrusa: Rabbinic Alumni Journal of Yeshiva University*, Spring 2009, 17.
24. "How Kosher is Kosher," *National Catholic Reporter Online*, February 24, 2009.
25. "Violating Jewish Laws on Matters of National Security," posted to *Hirhurim–Torah Musings* February 2, 2009.
26. "Death of a Giant: Thoughts on the Passing of Rabbi Emanuel Rackman," *The Jewish Press*, December 10, 2008.
27. "Hekhsher Tzedek's Law Problem," *The Forward*, October 03, 2008. (Co-author: Yitzchok Adlerstein)
28. "Something Old, Something New: Reflections on Conversion in America," *Geirus Policies and Standards*, available at http://gpsconversions.traditiononline.org/geirus/Something_Old,_Something_New.html.
29. "Feb. 28, 1997: The Day Joe Lieberman Lost the Presidency?" *The Jewish Press*, February 25, 2008.
30. "There Can Only Be One Law of the Land," *The Forward*, February 22, 2008, p. A9. (Co-author: Yitzchok Adlerstein)
31. "Op-Ed: After Annapolis – Thoughts about the Role of American Orthodox Jews," *The Jewish Press*, December 7, 2007, p. 4. (Co-author: Yitzchok Adlerstein)
32. "If I Forget Thee, O Jerusalem!" posted to *Hirhurim–Musings*, December 5, 2007.
33. "Collecting Candy on Halloween," *MyJewishLearning.com*
34. "Home Court Advantage," *The New York Times*, October 11, 2007, p. A27. (Co-author: Deborah Lipstadt); this op-ed appeared internationally as "The 'Libel Tourism' Threat," *The International Herald Tribune*, October 12, 2007, p. 8. (Co-author: Deborah Lipstadt)
35. "Sabbatical Year Guidelines for the Diaspora 5768," posted to *Hirhurim–Torah Musings*, September 5, 2007.
36. "The End of Conservative Judaism," *The Jewish Week*, February 9, 2007, p. 23.
37. "Orthodoxy and Practical Pluralism in American Judaism," *The Jewish Press*, January 3, 2007, p. 1.

38. "Defund Terrorists," *National Law Journal*, September 25, 2006, p. 23. (Co-author: Yitzchok Adlerstein)
39. "Jewish Law and Torture," *The Jewish Week*, July 7, 2006.
40. "Memorial Day Loses Meaning," *Atlanta Journal-Constitution*, May 29, 2006, p. A17.
41. "Truth-Seeking as the Mission," in Zev Nagel and Menachem Butler, eds., *My Yeshiva College: 75 Years of Memories*, New York: Yashar Books, 2006, 325–327.
42. "Filtering Out Religion a Recipe for Blandness," *Atlanta Journal-Constitution*, January 22, 2006, p. B1.
43. "Damned If You Do . . .," *National Law Journal*, August 22, 2005, p. 22. (Co-author: Yitzchok Adlerstein)
44. "Can There be Solutions to the Agunah Problem," *JOFA Journal* 5:4 (Summer 2005), 8–9.
45. "Letters to a Friend About Modern Orthodoxy," *The Jewish Press*, July 13, 2005, p. 1; letters to the editor and a response entitled "Full Time Yeshiva Study: An Exchange," *The Jewish Press*, August 3, 2005, p. 68.
46. "Court is Clear: Displays Shall Not Advance Religion," *Fulton County Daily Reporter*, July 29, 2005, p. 7.
47. "Adoption Generally, and Closed Adoption Specifically in Jewish Law," *Chadashot: Bulletin of the Chicago Rabbinical Council*, 3–7, September 2004.
48. "In Judaism, Playing God is Good," *Voices Across Boundaries: A Multifaith Review of Current Affairs* 2 (2004), 31–34.
49. "Compromise Would Satisfy All in Faith-Based Debate," *Atlanta Journal-Constitution*, February 11, 2004, p. A19.
50. "Solomon, He Ain't," *National Law Journal*, February 3, 2003, p. A17. (Co-author: Yitzchok Adlerstein)
51. "The Diagnosis of Brain Death," *The New England Journal of Medicine* 345, August 23, 2001, 616–618.
52. "Jewish Law Understands and Permits Retaliation by Shaq," *The Los Angeles Daily Journal*, January 30, 2001. (Co-author: Yitzchok Adlerstein)
53. "Celebrating Secular Holidays," *Emunah Magazine*, Fall 2000, 28–32.
54. "Cloning People," *Jewish Spectator* 63:4 (Spring 1999), 34–41.
55. "The Cloning Controversy," *Emunah Magazine*, Spring/Summer 1998, 14–17.

56. "Letter to the Editor: Modesty," *Journal of Halacha and Contemporary Society* 31 (1996), 123–126.
57. "Some Preliminary Issues Concerning Noahide Laws," *Newsletter of the Jewish Law Association* 10 (1994), 5–7.
58. "Letter to the Editor: Israeli Citrons," *Journal of Halacha and Contemporary Society* 27 (1994), 120–122.
59. "Letter to the Editor: Nature and Television," *Nature: A Journal of Scientific Inquiry*, August 14, 1993.
60. "Letter to the Editor: Insurance Risks," *Nature: A Journal of Scientific Inquiry*, July 29, 1993.
61. Review of "*Between Civil and Religious Law: The Plight of the Agunah in American Society* by Irving Breitowitz," in *AALS Jewish Law Section Newsletter*, May 1993, pp. 2–4.
62. "I Have No Benefit from the Decree of the Sages," *Newsletter of the Jewish Law Association* 9 (1993), 4–7.
63. "Letter to the Editor: Halakhic Pluralism," *Tradition: A Journal of Jewish Thought* 27:3 (Spring 1993), 108–110.
64. "Conditional Conversions? A Review," *Newsletter of the Jewish Law Association* 8 (1993), 3–6.

Scholarly Presentations

1. "The Relationship Between One's Faith and One's Politics," and other lectures, *LimmudLA*, Orange County, California, February 17–19, 2012
2. "Some Thoughts on Gay Rights and Jewish Law," "Abortion and Jewish Law: Understanding the Classical Sources," and "Are Good Jews Liberal or Conservative?" *Scholar-in-Residence Addresses*, *Baron Hirsch Synagogue*, Memphis, Tennessee, February 10–11, 2012.
3. "The Future of Reproductive Ethics: A Jewish View," *Striar Memorial Lecture*, *Striar Hebrew Academy*, Sharon, Massachusetts, December 11, 2011.
4. Panelist, "Ethics Lessons from Shakespeare's *The Merchant of Venice*: Personal Prejudice, Excessive Profits, and the Right to Die," *Fifth Annual Jewish Law Symposium*, *Chabad of Southeast Morris County*, Whippany, New Jersey, September 14, 2011.
5. "The Bioethical Future: Some Jewish Thoughts on Reproductive Ethics," *Decalogue Lecture*, *Center for the Study of Law and Religion*, *Emory University*, Atlanta, September 13, 2011.
6. "Sharia in America: Principles and Prospects," *New York Law School Symposium*, New York, August 26, 2011.

7. "The Jewish Tradition and the Ethics of War," *Center for Jewish Studies, University of Minnesota*, St. Louis Park, Minnesota, April 28, 2011.
8. Book Signing and Closing Remarks, *Yeshiva University Book Sale*, New York, February 24, 2011.
9. "Religion, Ethics, and the Bomb," *Our Nuclear Age: Peril and Promise, EPIC International Symposium, Tufts University*, Somerville, Mass., February 23, 2011.
10. "Why has the Agunah Problem not been Solved Yet: Simple Solutions That Are Halachically Problematic," *Conference on the Agunah Crisis: Understanding the Problems and Their Solutions*, The Beth Din of America in conjunction with Yeshiva University's Center for the Jewish Future, New York, February 14, 2011.
11. "Keeping Our Values for the Next Generation," *Orthodox Union West Coast Torah Convention*, Los Angeles, December 23–26, 2010.
12. "Is Using Secular Court Always A Violation of Halacha?" *Congregation Chevra Nachlas Joshua Chasidei Monastritch*, Brooklyn, New York, December 11, 2010.
13. Respondent, "The Pursuit of Happiness in Jewish Tradition," *The Pursuit of Happiness Conference. Emory University School of Law*, Atlanta, GA, October 18, 2010.
14. "Modern Understandings of Modesty and Halacha," *Congregation Rinat Yisrael*, Teaneck, New Jersey, October 9, 2010.
15. "A Mathematical Analysis of the Structure of the Jewish Calendar," *The Jewish Center*, New York, July 7, 2010.
16. "Founding a Nation/ Constituting a People: American and Judaic Perspectives," *DePaul University College of Law*, May 13, 2010.
17. "Doctors and Torture: A Jewish View," *Lord Jacobovitz Annual Memorial Lecture*, London, England, May 11, 2010.
18. "Issues in Jewish Divorce Law and the History and Practice of Dealing With Chained Wives (Agunot) in the Halakhic Tradition," *Conference on Jewish Family Law, the Agunah and General Issues in Jewish Law, Fordham University School of Law*, New York, N.Y., February 7–8, 2010.
19. "Jewish Law as Practiced in Modern America: A Possible Avenue for Alternative Dispute Resolution," *Cardozo Lecture, Center for Jewish Education, Jewish Community Center of Omaha*, Omaha, Nebraska, June 12, 2008.
20. "Religion in the American Political Public Forum," *Community Lecture, Center for Jewish Education, Jewish Community Center of Omaha*, Omaha, Nebraska, June 11, 2008.

21. "Some Thoughts on New York State Regulation of Jewish Marriage: Covenant, Contract or Statute?" *International Conference on Marriage and Constitution, Bar Ilan University Faculty of Law*, June 2, 2008.
22. "Adoption and Jewish Law," *Scholar-in-Residence Addresses, Beis Haknesses of North Woodmere*, North Woodmere, New York, May 24, 2008.
23. "Jewish Law Perspective on Informing," *Lecture to rabbinical students, Yeshivat Chovevei Torah*, New York, May 23, 2008.
24. Panelist, "Scholarship Through the Lens of Faith: Who Is Your Audience and Why Do You Want to Reach Them?" *Religiously Affiliated Law Schools Spring 2008 Conference, Hosted at Boston College Law School*, Newton, Massachusetts, April 6–8, 2008.
25. "International Law and Halacha," *Scholar-in-Residence Address, Bais Medrash of Bergenfield*, Bergenfield, New Jersey, April 5, 2008.
26. "What in the World is Going On with Conversion in America?" and "Informing: Rat Fink or Good Citizen," *Scholar-in-Residence Addresses, Congregation Keter Torah*, Teaneck, New Jersey, April 5, 2008.
27. "Jewish Law and the Response to Terrorism," *University of Florida Hillel*, Gainesville, Florida, April 1, 2008.
28. "The Giving of Charity in Jewish Law: For What Purpose and Toward What Goal?" *The Orthodox Forum of Yeshiva University*, New York, March 30, 2008.
29. "Pre-implantation Genetic Haplotyping, Pre-embryos and Jewish Law," *Fourth Annual Conference of the Academic Coalition of Jewish Bioethics*, Atlanta, January 6, 2008.
30. "Ad-Hoc Jurisdiction of Rabbinical Courts," *Jewish Law Association Regional Conference*, Los Angeles, December 12, 2007.
31. "Some Thoughts on New York State Regulation of Jewish Marriage: Covenant, Contract or Statute?" *Project on Multi-Tiered Marriage Conference, St. Thomas University Law School*, St. Paul, Minnesota, November 15, 2007.
32. "Ethics on the Battlefield," *Cardozo and Bernard Baruch Societies Lunch and Learn*, Jewish Federation of Greater Dallas, November 14, 2007.
33. "Cloning and Stem Cell Research in Jewish Law," *Community Kollel of Dallas Jewish Educational Seminar*, Dallas, Texas, November 14, 2007.
34. "Ethics on the Battlefield," *Institute for Adult Jewish Studies, Temple Chaverim*, Plainview, New York, October 29, 2007.
35. Panelist, "The Jewish Law Perspective on the Propriety of Discharging Debts," *Panel Discussion* (CLE credit offered) *hosted by The Miami Jewish Legal Society*, Miami, Florida, October 16, 2007.

36. "Conversion in Jewish Law," *Limmud Heitev Conference*, Danbury, Connecticut, June 26, 2007.
37. "Halakhic Issues and Life-Saving Opportunities in Organ Donation," *Congregation Anshi Sfard*, Atlanta, June 24, 2007.
38. "Day-Long Legal Conference," (Various topics relating to the practice of law from a Jewish law perspective, including: providing counsel and the role of a lawyer, professional confidentiality, rebuking clients, litigation in secular court, aiding in a violation of Jewish law, examination of witnesses, prosecuting criminals, defending criminals, practicing family law, and interest-bearing transactions and the lawyer), *MCLE Credit Course at Orthodox Union West Coast Headquarters*, Los Angeles, May 20, 2007.
39. "Ethical Issues in a Hospice Setting," *Center for Ethics, Emory University*, April 26, 2007.
40. "Error in the Creation of [Jewish] Marriage," *Yeshivat Chovevei Torah Rabbinical School Rabbinic Retreat*, Tarrytown, New York, February 18, 2007.
41. "Religious Freedom in the Domain of Family Law" (lecture and faculty colloquium) and "The Jewish Religion and Human Rights Politics in the Near East," *University of Tübingen*, Germany, January 15–16, 2007.
42. "Revenge in Jewish Law" and "Women in Judaism," *Scholar-in-Residence, Israelitische Gemeinde Basel (Basel Jewish Community)*, Basel, Switzerland, January 12–14, 2007.
43. "Alternative Dispute Resolutions: The What, How and When of the *Bet Din* Process," *Legal Conference–MCLE Credit Lecture to the Orthodox Union West Coast Convention*, Los Angeles, December 25, 2006.
44. "Interacting with Noachides, Gentiles and Pagans who Love Us: Some *Halachic* and *Hashkafic* Thoughts," *Orthodox Union West Coast Convention*, Los Angeles, December 24, 2006.
45. "Technology and Halacha," *Scholar-in-Residence Address, Young Israel of Century City*, Los Angeles, December 23, 2006.
46. "Divorce and Jewish Law," *Scholar-in-Residence Address, Young Israel of North Beverly Hills*, Los Angeles, December 23, 2006.
47. "Stem Cell Research in Religious Traditions" (Roundtable Conversation), *Harvard Stem Cell Institute*, November 30, 2006.
48. "The 'Us' and 'Them' Distinction in Jewish Commercial Law: An Explanation," *Gisia Kisilevsky Lectures in Jewish Law, McGill University*, Montreal, Quebec, November 14, 2006.
49. "Suggested Tripartite Document (*She-lo le-Halakhah*)," *International Conference on the Topic of Agunot and Women Whose Husbands Decline to Deliver a Jewish Bill of*

Divorce, convened by the Chief Rabbinate of Israel, Jerusalem, Israel, November 7–8, 2006.

50. “A Jewish View of Abortion: Halacha (Jewish Law) and Public Policy,” *LaGrange College*, LaGrange, Georgia, October 31, 2006.
51. Joint Presenter, “The Promise of Stem Cells: An Educational Program to Raise Public Awareness of Stem Cell Research,” co-sponsored by Jewish Community Federation of Greater Chattanooga and Hadassah, *Jewish Cultural Center*, Chattanooga Tennessee, February 19, 2006.
52. “How Does Halacha [Jewish Law] View International Law?” *Rabbi Dr. Albert Milton Kanter Memorial Lecture, sponsored by the Chicago Rabbinical Council and the Rabbinical Council of America*, Chicago, January 2, 2006.
53. “Understanding the Modern Agunah Problem,” “Proselytizing and Jewish Law,” “War and Battlefield Ethics in the Jewish Tradition,” Assisted Reproduction and Jewish Law,” and “International Law, Jewish Law and Law of the Land,” *Limmud Conference*, Nottingham, England, December 25–28, 2005.
54. “Understanding the Ban of Rabbenu Gershom” and “Genetic Engineering and Jewish Law: It’s a Brave—and Very New—World,” *Scholar-in-Residence, Ner Israel Congregation*, London, December 23–24, 2005.
55. “Assisted Reproduction” (public lecture) and “War” (faculty colloquium), *London School of Jewish Studies*, December 22, 2005.
56. “How Does Science influence Jewish Law: How, When and Why?” *Torah in Motion Conference on Torah and Science: Conflict or Convergence?* Toronto, December 4, 2005.
57. “Diverse Models of Marriage, Sexuality and Reproduction in the Jewish Tradition,” *Jewish Community Center of Greater Buffalo*, Buffalo, New York, June 26, 2005.
58. “Church and State Law: An Ever-Changing Field of Law,” *American Jewish Committee*, Atlanta Chapter, June 6, 2005.
59. “Anti-Semitism as a Legal Category,” *Ulcher Kohen Memorial Lecture*, Istanbul, Turkey, May 17, 2005.
60. “Jewish Divorce Law,” to *Chief Rabbinate of Turkey*, Istanbul, Turkey, May 18, 2005.
61. “The Right of Association in Jewish Law,” *Third Bi-Annual Conference on Religious Human Rights*, Mofid University, Qom, Iran, May 15, 2005.
62. “Privacy Rights,” *Scholar-in-Residence, Teheran Jewish Community* (Congregation Ozer Israel), Teheran, Iran, May 13–14, 2005
63. “Assisted Reproduction as a Public Policy Issue,” *Pardes Institute of Jewish Law*, Jerusalem, Israel, May 9, 2005.

64. "The Role of Innovation in Jewish Law," *Denver Academy of Torah*, Denver, December 30, 2004.
65. "Assisted Reproduction and Jewish Law," *Salt Lake City Jewish Community Center*, Salt Lake City, Utah, December 28, 2004.
66. "Jewish Law and International Law," *Keynote Address, Orthodox Union West Coast Convention*, Los Angeles, December 25, 2004.
67. "The Ban on Polygamy in Jewish Law," *Renewing Our Spirit: Jewish Family Law Conference*, Toronto, November 7, 2004.
68. "Battlefield Ethics," *The Herbert Berman Memorial Lecture at Queens College*, New York, November 3, 2004.
69. "Privacy Rules Under HIPAA," *Georgia Gerontology Association*, Atlanta, September 28, 2004.
70. "Just Wars, Just Battles and Just Conduct in Jewish Law: Halacha is not a Suicide Pact!" *The Orthodox Forum of Yeshiva University*, New York, March 15, 2004.
71. "Peace, War, and Battlefield Ethics in Classical Jewish Law," *Association of Jewish Studies National Conference*, Boston, December 21, 2003.
72. "Jewish Law and the Common Law Experience," *Scholar-in-Residence, Melbourne Jewish Community Center*, Melbourne, Australia, October 29–31, 2003.
73. "Equality in the Finances of Marriage in Jewish Law," *Haifa Law School*, Israel, May 20, 2003.
74. "Monogamy and Marriage," *Harvard Law School*, March 12, 2003.
75. "The Duties of A Citizen: Reporting Crimes and Allegations of Abuse to Secular Courts," *Yeshiva University*, New York, February 17, 2003.
76. "Unsolvable Family Law Problems and The Real Limits of Halakha," *EDAH Conference*, New York, February 16, 2003.
77. "Stem Cell Research and Jewish Law," *Pardes Institute of Jewish Law*, Jerusalem, Israel, May 12, 2002.
78. "Stem Cell Research and Jewish Law," *Wright Medical College*, Dayton, Ohio, March 10, 2002.
79. "Jewish Law and American Public Policy: A Principled Jewish Law View and Some Practical Jewish Observations," *Boston College*, March 17, 2002.
80. "*Heter Agunot*: Death of Husbands in Terrorist Actions," *Ariel Institute*, New York, February 3, 2002.

81. "Informing on Violators of American Law: A Jewish View," *Union of Orthodox Jewish Congregations of America West Coast Convention*, Los Angeles, December 23, 2001.
82. "Genetic Engineering and Insurance Law: A Jewish Law View," *Emory University Institute for Jewish Studies*, April 22, 2001.
83. "Religious and Ethical Perspectives on International Law," *American Society of International Law*, Washington, D.C., April 5, 2001.
84. "Universalism and Jewish Law," *Harvard Law School*, March 6, 2001.
85. "Cloning, Surrogate Motherhood and Genetic Engineering," *Feibel Lecture on Law and Judaism*, Ohio State University, March 4, 2001.
86. "Mandatory Prenuptial Agreements and Jewish Law," *Second Conference on Jewish Law and Modern Times*, New York, February 17, 2001.
87. "Proselytism," *Annual Meeting of the Section on Jewish Law: American Association of Law Schools*, Washington, D.C., January 8, 2000.
88. "Priest-Penitent Privilege," *CLE lecture to the Union of Orthodox Jewish Congregations of America*, New York, April 4, 2000.
89. "The Use of American Law to Effect Change in Jewish Family Law: A Critique," *Union of Orthodox Jewish Congregations of America Conference*, Los Angeles, December 27, 1999.
90. "The Differences between Jewish Law Courts in America and in Israel," *Bar Ilan University Jewish Law Conference*, Tel Aviv, Israel, December 19–20, 1999.
91. "Acronyms and their Expansion in Jewish Law Texts: Does the Hebrew Epitaph Acronym ע"ה abbreviate השם עבד השלום או עליו השלום?" *Ninth International Conference of the Society for Judaeo-Arabic Studies*, Atlanta, September 1, 1999.
92. "The Gun Control Debate and Jewish Law," *The Fifth Conference on Talmud and Contemporary Law*, Clayton, Missouri, June 2, 1999.
93. "Assisted Reproductive Technology and Jewish Law," *Twenty-Second Annual Feinberg Memorial Lecture*, University of Cincinnati, March 16, 1999.
94. "Religious Pluralism: The Contrast between the American and the Israeli Experience," *Conference on Jewish Law and Modern Times*, New York, February 14, 1999.
95. "Teaching Jewish Law," *Association of American Law Schools: Jewish Law Section*, New Orleans, January 7, 1999.
96. "Cloning People," *International Conference of the Jewish Law Association*, Jerusalem, Israel, August 3 1998.
97. "Error in the Creation of Marriage," *The Orthodox Forum of Yeshiva University*, New York, April 4, 1998.

98. "Legal Ethics and Jewish Law," *Touro Law Center*, Huntington, New York, March 9, 1998.
99. "Cloning and New Reproductive Technology: Legal and Ethical Implications," *The Third Conference on Talmud and Contemporary Law*, St. Louis, June 16, 1997.
100. "The Pursuit of Justice and Jewish Law," *Fordham Law School Conference on the Relevance of Religion to a Lawyer's Work*, May 6–9, 1997.
101. "The Religious Right and the Religious Left," *Keynote address to The American Jewish Committee*, Atlanta, January 15, 1997.
102. "Jewish Law and Modern Business Structures: The Paradigm of Corporations," *The Orthodox Forum of Yeshiva University*, New York, April 29, 1996.
103. "Jewish and Islamic Law: A Comparative Perspective on Religious Legal Systems," *American Association of Law Libraries National Conference*, Pittsburgh, July 19, 1995.
104. "The New York State Get Law," *The Second International Conference on Mishpat Ivri and Talmudic Law*, New York, February 20, 1995.
105. "Forming Religious Communities and Respecting Dissenter's Rights: A Religious Human Rights Approach to a Tort Law Problem," *Emory University Conference on Religious Human Rights*, October 7, 1994.
106. "The Enforcement of Noahide Law in Modern Society," *International Conference of the Jewish Law Association*, Jerusalem, Israel, June 23, 1994.
107. "The Obligation of Jews to Seek Observance of Noahide Laws by Gentiles: A Theoretical Perspective," *The Orthodox Forum of Yeshiva University*, New York, March 13, 1994.
108. "Child Custody: A Comparison," *University of Miami School of Law*, October 9, 1993. (The same paper was also presented at the *Second Annual Conference on Jewish Law and Contemporary Legal Issues*, West Hartford, Connecticut, February 20, 1994.)
109. "Child Custody: In Whose Interest and Based on What Principle," *International Colloquium for Promoting the Teaching of Jewish Law in Schools of Law*, New York, April 21–22 1993.
110. "The Ethics of War in the Jewish Tradition," *Washington University*, St. Louis, February 16–17, 1993.
111. "Appearances of Impropriety in Jewish Law," *International Conference on Mishpat Ivri and Talmudic Law*, New York, February 15, 1993.
112. "Child Custody and Jewish Law," *International Conference of the Jewish Law Association*, Paris, July 16, 1992.
113. "Fighting for Peace: Battlefield Ethics, Peace Talks, Treaties and Pacifism in the Jewish Tradition," *Washington University*, St. Louis, March 25, 1992.

114. "Teaching Talmudic Law in American Law Schools," *Association of American Law Schools: Jewish Law Section*, Washington, D.C., January 6, 1991.

GRANTS RECEIVED

I have successfully raised funds and obtained multiple grants for projects at Emory University and Emory Law School, the Beth Din of America, the Atlanta Torah MiTzion Kollel, the Young Israel of Toco Hills, Rambam Atlanta and Yeshiva Atlanta. Further information is available upon request.

BAR MEMBERSHIP

New York State; United States Court of Appeals, Third and Tenth Circuits.

PERSONAL INFORMATION

Born, May 12, 1964; United States citizen; married to Channah S. Broyde; together we have four wonderful children (and a lovely daughter-in-law).

REFERENCES

Rabbi Dr. J. David Bleich, Rosh Kollel L'Horaah (Yadin Yadin) at Rabbi Isaac Elchanan Theological Seminary, and Professor of Law and Herbert and Florence Tenzer Professor of Jewish Law and Ethics at Benjamin Cardozo School of Law, Yeshiva University, 55 Fifth Avenue, New York, NY 10012. Tel: 00-1-212-790-0294.

Dr. David Blumenthal, Jay and Leslie Cohen Professor of Judaic Studies, Department of Religion, Emory University, Atlanta, GA 30322. Tel: 00-1-404-727-7545.

Rabbi Dovid Cohen, Congregation Gvul Yaavetz, 1560 Coney Island Ave, Brooklyn, NY 11230. Tel: 00-1-718-376-7388.

Hon. Leonard I. Garth, United States Court of Appeals, Third Circuit, United States Post Office & Courthouse, Newark, NJ 07101. Tel: 00-1-201-645-6521.

Rabbi Dr. Norman Lamm, Chancellor, Yeshiva University, 500 West 185th Street, New York, NY 10033. Tel: 00-1-212-960-5280.

Dr. John Sexton, President, New York University, 70 Washington Square South, New York, NY 10012. Tel: 00-1-212-998-2345.

Rabbi Mordechai I. Willig, Rabbi Dr. Sol Roth Professor of Talmud and Contemporary Halakhah, Yeshiva University, 500 West 185th Street, New York, NY 10033. Tel: 00-1-212-960-0094.

Professor John Witte Jr., Jonas Robitscher Professor of Law, Alonzo L. McDonald Distinguished Professor, and Director of the Center for the Study of Law and Religion, Emory University School of Law, 1301 Clifton Road, Atlanta, GA 30322. Tel: 00-1-404-727-6980.